THE MEMBER-SECRETARY,
Madras Metropolitan
Development Authority,
No.8, Gandhi-Irwin Road,
Madras-600 008.

Letter No.

A1/26870/96.

To

This S. Icrim namonth,
No 2A, k.c. Conden

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Persuba, eh-600 011.

Dated:
-1-97

Sir,

Sub: MMDA - Planning Permission - Construction of Residential/Commercial building at Plot/Door No. 30 pt, Hemanathi Sheet, Appelan Rao Garden, Angalgan Nagrin TS. No. 7/24/2/2 Blace 12 of Sampling of Village - Approved - Regarding.

Ref: Your Lr. No. W DL D4 | PPA M 5054 196 dr. 29.10.96.

The Planning Permission application received in the reference cited for the additional/construction of Residential/Commercial building at Plot/Door No. 30 pt, Herarch Shor, Apple Ras Couler, Andreagen Myrin S.No. 7/24 12/2 Black No 12 of Sembium Village was examined and found approvable, as per the revised plans submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following conditions:

22.1.97

In the Open space within the site to the extent reasible trees be planted and the existing trees preserved by the applicant;

- ii) 'To ensure that the plans for the new buildings will be incorporate the approved designs for mosquito-proof over head tanks and wells'
- iii) 'To pay improvement charge and open space reservation charge and other charges as applicable'.

3. The applicant has remitted the --

i) Development charge : R2 350 | 2

ii) Scrutiny charge : R2 (00 | 2

iii) Regularisation charge : fr | 700 | 2

iv) Open Space Reservation :

Vide challan No. 7954,7 dated: 8.1.97

4. The approved plans are numbered as Planning Permit No. A 24102 142 197 and one copy of the same along with one copy of the planning permit are enclosed herewith for taking further action in this regard.

5. This approval is not final. The applicant has to approach the Madras Corporation/Municipality/Panchayat Union/Township/Town Panchayat for issue of building permit under the respective Local Body Acts, only after which the proposed construction can be commenced.

Yours faithfully,

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Encl. 1) A copy of approved plan. (2) A copy of the Planning Permit. (7.1.98

Copy to:

Com, BC OL- 600 003-

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